

January, 31, Sunday		
		Program
9:00– 10:30		Arrival and accommodation of non-local participants. Check-in for the conference participants
10:30– 13:00	room 1	<p>Opening ceremony. 1st Plenary Session Chairpersons: <i>Victoria Mochalova, Mikhail Chlenov</i></p> <p><i>Chlenov Mikhail (Moscow)</i>. Typology of the Jewish Communities in the Contemporary World <i>Shnirelman Victor (Moscow)</i>. “Day of Victory over Khazaria”: Festival and Monument</p> <p>Presentations of the new publications and programs in Jewish Studies The Awarding of Professor Eugene Weiner grants</p>
13:00– 14:00	lunch	Meeting of the Sefer Academic Board
14:00– 17:30.		Parallel sessions
	Room 6	<p>Jewish Thought Chairpersons: <i>Ury Gershovich, Mikhail Wogman</i></p> <p><i>Zapromyotova Olga (Moscow)</i>. The Torah Concept in Biblical Exegesis: the Development and Interaction of Image and Logic <i>Wogman Mikhail (Moscow)</i>. From Crocodile to Hippopotamus: Reconsidering the Reception History of Job 41–42 <i>Gershovich Ury (Jerusalem / Moscow)</i>. Shlomo Maimon’s Commentary to More Nevuchim <i>Andreyev Gennady (Moscow)</i>. Problems of Translation of Rabbi Hasdai Crescas’ Work Or ha-Shem (The Light of the Lord) into Russian <i>Yanduganova Ekaterina (St.Petersburg)</i>. Midrash and Grammar in Fr. Rosenzweig’s Hermeneutics <i>Rashkovsky Eugeny (Moscow)</i>. Vladimir Pavlovich Efromson (1908–1989): Geneticist’s Contribution to the Philosophical Comprehension of History</p>

Room 7	<p>Judeo-Christian Relationships Chairpersons: <i>Maxim Khizhyi, Alexander Lockshin</i></p> <p><i>Gerasimova Victoria (Omsk)</i>. From Judaism to Orthodoxy and Back Again: Apostasy among Converted Jews in the 18th Century Russia <i>Lockshin Alexander (Moscow)</i>. The Attitude of the Jewish Community to Baptizing in the End of 19th – early 20th Centuries <i>Khizhyi Maxim (Vladimir)</i>. Archbishop Antony (Khrapovitsky) and the Jews <i>Norkina Ekaterina (St.Petersburg)</i>. Life in the Neighborhood: Cossacks and Jews in the Cities and Villages of Kuban region (19th – early 20th Centuries) <i>Pogodina Svetlana (Riga)</i>. About Religious Jokes About Jews <i>Nekrasova Alesya (St.Petersburg)</i>. Judaism in Periodical Publications of the Union of the Godlesses. Letters to the Editorial Office <i>Omonov Nikolay (Jerusalem)</i>. Science in the Court of Amateurs: Research of Neo-Paganism in the Comprehension of Neo-Pagans (skype)</p>
Room 8	<p>Non-Ashkenazic Jewish Communities Chairpersons: <i>Mikhail Chlenov, Maxim Hammal</i></p> <p><i>Kulikova Olga, Semenov Igor (Makhachkala)</i>. Takhmasp’s I Firman Information about Jewish People of Daghestan (1558) <i>Chlenov Mikhail (Moscow)</i>. Jews in Indonesia <i>Kashovskaya Natalia (St.Petersburg)</i>. On the Trail of the Lost Collection: Estampages of the Medieval Jewish Epitaphs on the Mangup Cemetery (Crimea) Collected by Aharon Y. Gidalevich (from the Funds of the Institute of Oriental Manuscripts, RAS) <i>Fishel Alexandra (Kiev)</i>. “Looking for a Job” <i>Shumskaya Ksenia (Novosibirsk)</i>. The History of Formation and Development of Jewish Education in Georgia: Legal Aspect <i>Prokhorov Dmitry (Sympheropol)</i>. “Harmful to Public Order”: Karaites of Taurida Governorate who were Supervised by Police and Regarded as Politically Unreliable in the Middle of the 19th – early 20th centuries <i>Hammal Maxim (Moscow)</i>. Genre Features of the Book by Isaac Sinani “History and Development of Karaism”, or Apology for the “Badly-made” Books</p>

<p>18:00</p> <p>22:00</p>	<p>Room 9</p>	<p>Jews in the USSR and the Post-Soviet Space Chairpersons: <i>Oleg Budnitsky, Gennady Kostyrchenko</i></p> <p><i>Lapina Irina (St.Petersburg)</i>. “The parts of second plan”: N.A. Buchbinder, S.G. Greenberg D.A. Lazurkina, D.B. Ryasanov, D.P. Sterenberg and the Others in Petrograd Narcompros. 1917–1920 <i>Karpenkina Janina (Moscow)</i>. «I felt that for us begins a new life...» – Jews and Soviet Power in Western Belarus, 1939 <i>Genina Elena (Kemerovo)</i>. Historians->cosmopolitans» in the Kemerovo State Pedagogical Institute <i>Kostyrchenko Gennady (Moscow)</i>. Anti-Jewish Repression in the Post-War Stalinism: New Documents and Considerations <i>Romanova Victoria (Moscow)</i>. Jewish Community of Kharbin after August, 1945 <i>Karpekin Konstantin (Vitebsk)</i>. The Jewish Communities of the Byelorussian SSR in the First Years after World War II <i>Gordeeva Irina (Moscow)</i>. Group to Establish Trust Between USSR and USA (1982–1989) and the Problem of Social Roots of Independent Peace Movement in the Soviet Union <i>Bartnik Anna (Lublin)</i>. Jews in Belarus – the Characteristics and Examples of Activity <i>Shevelyov Dmitry (Minsk)</i>. The Jews and Belarusian Peoples’ Front, 1988–1991</p> <p>Departure for the Jewish Museum and Tolerance Center «Wissenschaft des Judentums II: Renaissance in Portraits». Presentation Fourchette Visiting Museum (optional) Departure from the Jewish Museum and Tolerance Center</p>
<p>February, 1, Monday</p>		
<p>10:00-14:00</p>	<p>Room 1</p>	<p>10:00-14:00 Parallel sessions</p> <p>Biblical and Ancient Middle-Eastern Studies Chairpersons: <i>Aleksey Lyavdansky, Sergey Tischenko</i></p> <p><i>In Memoriam of Professor Vladimir Jakobson</i></p> <p><i>Emelyanov Vladimir (St.Petersburg)</i>. Vladimir A. Jacobson’ Scientific Achievements in Assyriology</p>

	<p>Room 2</p>	<p><i>Emelyanov Vladimir (St.Petersburg)</i>. The Babylonian “Sermon on the Mount”, 7th Cent. B.C.E. <i>Seleznyov Mikhail (Moscow)</i>. On “Theology” of the Greek Bible <i>Yurovitskaya Maria (Moscow)</i>. Jer 30 (37) in Septuagint: Another Version of the Text or Exegetical Correction? <i>Tischenko Sergey (Moscow)</i>. «The Cult” of Deads vs Ritual Impurity, Caused by a Dead Body <i>Lyavdansky Aleksey (Moscow)</i>. Revelation 12 and Jewish Myths about Protection of Motherhood and Childhood <i>Babkina Svetlana (Moscow)</i>. The Star that Had a Son: to the Meaning of Bar-Kokhba’s Name</p> <p>Jews in the Russian Empire Chairpersons: <i>Dmitry Elyashevich, Victor Kelner</i></p> <p><i>Feldman Dmitry (Moscow)</i>. The Jews – Inhabitants of Moscow Free Settlements (sloboda) in 17th Century (Meschanskaya and Bronnaya) <i>Lubchenko Vladimir (Kiev)</i>. In Captivity of the Two Pales of Settlement: Have the Jews of the Polish Kingdom and the Russian Empire the Right of Mutual Residence? <i>Beizer Michael (Jerusalem)</i>. “That the Bent-Over Jew May Straighten His Back”. The Emergence of the OZE: Historical Circumstances and Ideology of the Founders <i>Kelner Victor (St.Petersburg)</i>. M.M. Winawer and “the Duma Policy” of the Union for Equal Rights of Jews in Russia <i>Goldin Semyon (Jerusalem)</i>. Liberal Nationalism and the “Jewish question” in the Russian Empire <i>Sobolevskaya Olga (Grodno)</i>. Letters to Eugenia Ioelson (1892–1914) as a Source for the Study of Micro-History of Emotions <i>Victorovskaya Valentina (St.Petersburg)</i>. The Ethnicity Scenarios of “Siberian Zionists” and Challenges of the Civil War <i>Andreyev Aleksey (Yakutsk)</i>. Demographic Situation of the Jewish Population in Yakutsk District (mid. 19 – early 20th cent.)</p> <p>The State of Israel: Past and Present Chairpersons: <i>Tatiana Karasova, Zeev Khanin</i></p> <p>From the History of Zionist Movement</p>
	<p>Room 3</p>	

		<p><i>Suchkova Elena (Donetsk)</i>. The Role of Jewish Women in Ukraine in the Zionist Movement in 1920s: Rose Meltzer, Beba Idelson, Clara Klinger</p> <p><i>Pechenin Ilya (Moscow)</i>. “Der Onfang” – the Newspaper of the Jewish Social-Democratic Workers’ Party in Palestine (Poale-Zion)</p> <p><i>Levin Zeev (Jerusalem)</i>. “Palestinians in Tashkent”, Some Notes to the History of Ha-Haluts in Central Asia</p> <p><i>Mitina Ekaterina (Moscow)</i>. Chekh Jews’ Activity in Palestine in 1920–1930s</p> <p><i>Masyukova Irina (Moscow)</i>. On the Eve of Establishment of the State of Israel: Jewish Immigration in the 1945–1948</p> <p>The State and Society of Contemporary Israel</p> <p><i>Remarovich Oxana (Kiev)</i>. The Role of Judaism in Social and Political Life of the State of Israel in 1948–1977</p> <p><i>Ulbashev Alim (Moscow)</i>. Theodor Herzl’s Zionist Views and the Newest Codification of Civil Law in the State of Israel</p> <p><i>Khanin Vladimir (Zeev)</i> (Jerusalem). Israeli Coalition-Building as Indicator of Structural Political Transformations</p> <p><i>Baulina Irina (Moscow)</i>. The “Equal burden” Law: Background and Problems of Realization in Israel</p> <p><i>Belousov Sergey (Moscow)</i>. On Ethical Modality in Modern Hebrew</p>
10:00-12:00	Room 4	<p>Round Table: Khazar Studies Chairperson: <i>Vladimir Petrukhin</i></p> <p><i>Rashkovsky Boris (Moscow)</i>. Khazars and Babylon. To the Interpretation of Some Eschatological Prophecies in Biblical Exegesis of 10 Century</p> <p><i>Bubenok Oleg (Kiev)</i>. Less Known Research of A. Krymskiy “The History of the Khazars”</p> <p><i>Discussion participants: Valery Flyorov, Tatiana Kalinina, Oleg Mudrak, Victor Shnirelman</i></p>
12.00-14.00	Room 4	<p>Round Table: Jewish Field Research Chairperson: <i>Svetlana Amosova, Olga Belova</i> Participants: <i>Alexandra Fishel, Valery Dymshic, Maria Kaspina, Irina Kopchenova, Andrey Moroz, Fyodor Orlov, Nikita Petrov, Natalia Petrova, Svetlana Pogodina, Anna Shayevich, Mikhail Vassilyev, Maria Vyatchina</i></p>

14:00-15:00		lunch
15:00-18:45	Room 1	Parallel sessions
		<p>Biblical and Ancient Middle-East Studies Chairpersons: <i>Aleksey Lyavdansky, Sergey Tischenko</i></p> <p><i>Fedotova Elena (Moscow)</i>. Wordplay in Jesaia 25:4 <i>Kopeliovich Dmitry (Jerusalem)</i>. “A Prophet is not Without Honor Except in His Own Country and in His Own House”: a Foreign Ruler as a Defender of the Persecuted Prophet <i>Karanaev Mikhail (Nizhnekamsk)</i>. Reasons for Collaboration of the Jews at the Beginning of the Maccabean Revolt (167–160 B.C.E.) <i>Grischenko Alexander (Moscow)</i>. Toponymic and Ethnonymic Glosses in the Slavonic-Russian Pentateuchs Edited According to the Masoretic Text <i>Mikhailova Tatiana (Moscow)</i>. Ezekiel-Tragedian on the Phoenix: a Supplement to the Traditional Image <i>Tereschenko Tatyana (St.Petersburg)</i>. The Image of Judea in the Art of Old Rome</p>
	Room 2	<p>The State of Israel: Past and Present Chairpersons: <i>Tatiana Karasova, Zeev Khanin</i></p> <p>Israel in International Relations <i>Karasova Tatiana (Moscow)</i>. The Current Situation in the Middle East and Israel’s Security Problems <i>Mesamed Vladimir (Jerusalem)</i>. Israel and the Final Agreement on the Iranian Nuclear Program <i>Vassilyev Ilya (St.Petersburg)</i>. Memorial Projects in the Russian-Israeli Relations <i>Suleimanov Rais (Kazan)</i>. The Israeli Factor in Jewish-Muslim Relations in Contemporary Russia <i>Shapovalov Mikhail (Omsk)</i>. Representation of Jewish Palestine as Viewed by Russian Travelers in the late 19th – early 20th centuries <i>Maryasis Dmitry (Moscow)</i>. Prospects for the Development of Russian-Israeli Cooperation in the Field of High Technologies <i>Morozov Boris (Tel-Aviv)</i>. Prospects for the Publishing of the 2nd Volume of “Soviet-Israeli Relations”</p>

	Room 3	<p>Gender Etudes Chairperson: <i>Galina Zelenina</i></p> <p><i>Fishbane Simcha (New York)</i>. No Right of Passage: The Rabbinic Dispute Over the Propriety of Bat Mitzvah Celebrations <i>Kireeva Natalia (Moscow)</i>. “Like the aqueduct, I went to Paradise” (Un)typical Gender Metaphors in Literature of Wisdom <i>Parizhsky Semyon (Moscow)</i>. “Dangerous Liaisons “ of Form and Matter: Gender Metaphors in Maimonides Philosophy <i>Zelenina Galina (Moscow)</i>. “A Passion to Speak is Inherent for Women”: Interaction between Marranos and the Inquisition in the Gender Dimension <i>Khizhaya Tatiana (Vladimir)</i>. Women-Subbotnics in 19th century Russia: Faith, Family, Fate <i>Weissman Anna (Moscow)</i>. Memoir Strategies in Women’s Literary Autobiography on the Frontier of 19th and 20th Centuries <i>Ermak Julia (Grodno)</i>. Jewish Women’ Participation in Pharmacy Work in the Province of Grodno (End of 19th – Early 20th Cent.) (skype) <i>Prtavyan Amalia (Moscow)</i>. Feminist Critique of the post-Holocaust Theology and Peculiarities of Women’ Experience of the Holocaust <i>Bardina Svetlana (Moscow)</i>. Questions and Peculiarities in the Interpretation of Women’s Experience: Biblical Texts and the Theology of post-Holocaust <i>Pachomova Svetlana (Moscow)</i>. Total Divorce: Movie-Trilogy by Ronit and Shlomi Elkabets</p>
	Room 4	<p>Jewish Material and Artistic Culture. Museums Chairperson: <i>Maria Kaspina</i></p> <p><i>Krutova Nina (Toliatti)</i>. Monumental Jewish Tombstones of East Kazakhstan, 1898-1916 <i>Sinilo Anatolyi (Bogushevichi)</i>. Attribution of the Drawings by Moses Maimon from the Collection of the National Art Museum of Belarus <i>Ulitsky Efim (Moscow)</i>. Creation of the Jewish Autonomous Region in Posters <i>Kaspina Maria (Moscow)</i>. Moscow Museum of Jewish History in Russia <i>Anisina Natalia (Moscow)</i>. Museum of Jewish Heritage and the Holocaust on Poklonnaya Mount in Moscow <i>Sokolova Alla (St.Petersburg)</i>. History of the Collection of Graphic Works by Solomon Yudovin in the Museum of the History of Religion: 1930ies (text available)</p>

19:00-20:00		dinner
February, 2, Tuesday		
10:00-13:45	Room 2	<p>Parallel sessions</p> <p>The Holocaust and Historical Memory Chairperson: <i>Eugeny Rosenblat</i></p> <p><i>Rebrova Irina (Berlin/Krasnodar)</i>. Strategies and the Reasons for the Salvation of the Jews during the Holocaust in the North Caucasus: Theming and Self-Reflection in Their Life-Stories <i>Rosenblat Eugeny (Brest)</i>. Peculiarities of the Holocaust in Western Byelorussia in 1941–1944 <i>Sineaeva-Pankowska Natalia (Warsaw / Kishinev)</i>. The Holocaust and National Identity in Moldavia and Eastern Europe <i>Radchenko Olga (Cherkassy)</i>. The Holocaust in Memory of Ukrainian Children of War <i>Terushkin Leonid (Moscow)</i>. Letters by Neighbors and Friends – Unknown Testimonies about the Holocaust. Searching for them in the Family Archives <i>Yudkina Anna (Tula), Vyatchina Maria (Kazan)</i>. From Soviet Monuments to the Constructing of Local Memory Places <i>Charny Semyon (Moscow)</i>. “The theory of Substitution” in Eastern Europe and the Former USSR</p>
	Room 6	<p>Around Yiddish Chairperson: <i>Valery Dymshic</i></p> <p><i>Stampfer Shaul (Jerusalem)</i>. Yiddish Archaeology <i>Bikard Arnaud (St.Petersburg)</i>. Immanuel of Rome’s Dantesque Exploration of the Hereafter and its Gilgulim in Yiddish Literature and Folklore <i>Polyan Alexandra (Moscow)</i>. Verses by Poets of the Enlightenment in Yiddish <i>Fedchenko Valentina (St.Petersburg)</i>. Is there a Momental Aspect in Yiddish? <i>Kuznetsova Ekaterina (Jerusalem)</i>. Translating Sholem Aleichem: the Problem of Biblical and Talmudic Quotations <i>Khazdan Evgenia (St.Petersburg)</i>. “Dark Alleys”: a Function of Slavic Inserts in Yiddish Songs <i>Dymshic Valery (St.Petersburg)</i>. Two Editions of “Ten Wagons” by Doivber Levin</p>

	Room 8	<p>History of Jews in Eastern and Western Europe in Modern Time Chairpersons: <i>Alexander Ivanov, Andrey Shpirt</i></p> <p><i>Damian Victor (Kishinev)</i>. Jewish Migration from the Polish-Lithuanian Commonwealth to the Principality of Moldavia during the Khmelnytsky Uprising (End of 1640s – Beginning of 1650s) <i>Shpirt Andrey (Moscow)</i>. New Approaches to the Study of Jewish Chronicles in the Bogdan Khmelnytsky' Times <i>Salivon Aleksey (Stuttgart)</i>. Body Aspects of the Jewish Military Service in Russia and German States in 19th and Early 20th Centuries <i>Dementiev Ilya (Kaliningrad)</i>. “Unused people”: Jewish Minority in East Prussia during the Stay of the Russian Army at the Beginning of the First World War (1914—1915) <i>Marchuk Vladimir (Rovno / Ostrog)</i>. Crafts Occupation of Jews on the Western Volynia during 1921–1939 <i>Umanovskaya Gita (Riga)</i>. A Building in Riga, Skolas Street, 6, as a Mirror of Jewish History <i>Ivanov Alexander (St.Petersburg)</i>. D.V. Lvovich and Jewish Transnational Philanthropy' Development in 1920s – 1940s</p>
	Room 9	<p>Jewish Literature. Literary Communications Chairperson: <i>Leonid Katsis</i></p> <p><i>Lipkin Mikhail (Moscow)</i>. New approach to Byalik's “Legends from Midrash and Aggada” Translation <i>Eliasberg Galina (Moscow)</i>. The problem of Decay in Prose and Playwritings of S. Yushkevich <i>Orlitsky Yury (Moscow)</i>. «Books of Praises» by Feyga Kogan Among Sources and Parallels <i>Katsis Leonid (Moscow)</i>. Zhabotinsky's Unknown Pseudonym “V. Klimkov” as an Inspiration for the Texts by Leonid Andreyev, Leo Tolstoy and Innocenty Annensky <i>Mochalova Victoria (Moscow)</i>. Jewish Orpheus in the 20th Century Hell: Case of Josef Wittlin <i>Vassilyeva Elina (Daugavpils)</i>. “Jewish Text” in the Latvian Literature: Anti-Semitic Component <i>Velichko Alyona (Daugavpils)</i>. The artistic world of F. Gorenstein's Drama “Volemira”</p>
13:45-14:45 14:45-15:45	Room 4	<p>lunch</p> <p>Closing the conference, Summary, Reports of Sections Chairs</p>

