

27th International Annual Conference on Jewish Studies

July 11-13, 2021 (Moscow)

July 11, Sunday

11:00-12:00 (Moscow time) Opening ceremony. The presentation of the *Sefer* programs, projects and publications

12.00 – 14.30

Hebrew Manuscripts

Chair: *Alexander Gordin* (National Library of Israel, Jerusalem)

1. **Reuven Kiperwasser** (Ariel University). Glosses and Notes: Reading Medieval Manuscripts (RUS)
2. **Shimon Yakerson** (Institute of Oriental Manuscripts RAS, St. Petersburg). Colophons of the 15th century Jewish book. From manuscripts to incunabula (RUS)
3. **Alina Lisitsina** (RSL, Moscow / Maale Adumim). To the Problem of Identification of Manuscripts which Belonged to the “Schneerson Collection” (RUS)
4. **Alexander Gordin** (National Library of Israel, Jerusalem). Teaching Astronomy in Hebrew in the Fifteenth-Century Constantinople (RUS)
5. **Ekaterina Belkina** (Institute of Oriental Manuscripts RAS, St. Petersburg, postgraduate student). Ivanow's "Bukhara collection" at the IOM RAS: Jewish manuscripts and their destiny (RUS)
6. **Mikhail Arseniev** (Oriental Studies Department, St. Petersburg State University, student). Hebrew Texts of the Tanakh Written in Arabic Letters in the Second Firckovich Collection (RNL) (RUS)

Semitic Philology and Epigraphy

Chair: *Alexey Lyavdansky* (HSE University, Moscow)

1. **Gaby Abou Samra** (Lebanese University, Beirut). Jewish and Christian Features in the Syriac Magic Bowls (ENG)
2. **James Nathan Ford** (Bar Ilan University). The Evil Eye in the Syriac Magic Bowls (ENG)
3. **Alexey Lyavdansky** (HSE University, Moscow). Charms Against the Evil Eye in the Later Syriac Tradition of Written Magic (ENG)
4. **Matthew Morgenstern** (Tel Aviv University). A New Edition of the Mandaic Evil Eye Spells (ENG)
5. **Chaya-Vered Dürrschnabel** (University of Bern). A Hitherto Unpublished Incantation Bowl from the Wolf Family Collection (ENG)
6. **Natalia Sidorenko** (Bible Works dba Greek, St. Petersburg). Concessive Clause in the Hebrew Text of the Book of Genesis (ENG)

History of the Jews of Eastern Europe

Chair: *Semyon Goldin* (Hebrew University of Jerusalem)

1. **Andrey Shpirt** (Moscow State University, Moscow). Jewish Pogroms and Rituals of Violence in the Uprising of Bohdan Khmelnytsky in 1648 (RUS)
2. **Shaul Stampfer** (Hebrew University of Jerusalem). Jews and Vodka in Early Modern Poland - and Why Jews Didn't Sell Gin in London (RUS)
3. **Aleksandra Żurek-Huszcz** (University of Warsaw, Poland). Further History of Converts from Judaism to Christianity in 19th-century Warsaw (Based on Metric Books) (ENG)
4. **Margarita Kozheniewska** (University of Warsaw, Master's student). Yosef-Itskhok Schneerson in Glubokoe: Personality and Everyday Life on the Pages of the Local Press (RUS)
5. **Alexandra Pulvermacher** (University of Klagenfurt, Austria). Polish Jews under German and Soviet Occupation: The Soviet deportation of Jewish Refugees in 1940 (ENG)

Jewish Literature

Chair: *Victoria Mochalova* (Institute of Slavic Studies of the Russian Academy of Sciences; Sefer Center)

1. **Konstantin Bondar** (independent researcher, Tel Aviv). Language of Jewish Characters in Ukrainian Literature of the 19th-20th Cent. (RUS)
2. **Nicholas Dreyer** (Otto Friedrich University, Bamberg; Institute of Slavic Studies, Germany). Following the Jewish Trail in the Oeuvre of the Ukrainian-Russian Writer Daniil L. Mordovtsev (ENG).
3. **Galina Eliasberg** (Department of Theology of Judaism, Biblical and Jewish Studies, Russian State University for the Humanities, Moscow). "The writer of the port and the tramps": Heroes and Literary Types of Stories and Plays by Lazar Karmen (RUS)
4. **Victoria Mochalova** (Institute of Slavic Studies, Russian Academy of Sciences; Sefer Center). Joseph Roth – Jewish European Person (RUS)
5. **Elena Sidorova** (St. Petersburg State University, St. Petersburg). Jewish Speech in Russian: The Experience of Friedrich Gorenstein (RUS)
6. **Anna Branczeiz** (University of Pécs, Hungary, PhD student). "[...] I don't look Jewish. Do I?" John Berryman on the Jewish Question in His Essay *The Imaginary Jew* (ENG)

Non-Ashkenazic Jewish Communities

Chair: *Maxim Gammal* (IAAS, MSU, Moscow)

1. **Marzena Zawadowska** (University of Warsaw). The Myth of Karaism' Origins in Medieval Jewish Sources Revised: Jehudah Halevi's Role in the Consolidation of the Karaites-Sadducees Connection (ENG)
2. **Maxim Gammal** (IAAS, MSU, Moscow). Reflection of the social life of the Karaite community of Crimea in the sermons of the first half of the 19th century (RUS)
3. **Grigory Kondratyuk** (Sh. Mardzhani Institute of History, Kazan). Krymchaks in the context of political and socio-economic transformations of the interwar period (1920-1930s) (RUS)

4. **Dmitry Prokhorov** (V.I. Vernadsky Crimean Federal University, Simferopol). Religious associations of Karaites and objects of religious architecture of the Karaite communities of Crimea in the context of the struggle against religion in the 1920s – 1930s. (RUS)
5. **Leonid Dobchinsky** (RSUH, Moscow, student). National identity of the Krymchaks (RUS)

Memorialization of the Holocaust in the Soviet and Post-Soviet Space (Part 1)

Chairs: *Irina Rebrova* (Center for Research on Antisemitism at the Technical University Berlin),
Arkady Zeltser (Yad Vashem Institute, Jerusalem)

1. **Mikhail Kizilov** (Crimean Center for Ethnocultural Research, Simferopol). Holocaust Memorialization in Simferopol: Problems, Errors, Prospects (RUS)
2. **Ekaterina Makhotina** (Department of Eastern European History, Institute of History, University of Bonn, Germany). Holocaust Memorial Sites in Lithuania (RUS)
3. **Milda Yakulite-Vasil** (Šeduva Jewish Memorial Fund, Vilnius). Lost Shtetl Museum - Holocaust Commemoration Project (ENG)
4. **Janaid Ahmad Pirzada** (Center for European Studies, J. Nehru University, New Delhi, India). Poles and the 'Jewish Problem': Locating the Holocaust memory between Polish and Global perspectives (ENG)
5. **Liat Steir-Livni** (Sapir Academic College; The Open University, Israel) "A trip to the Other Planet": Ka-Tzetnik's Revision of Auschwitz under LSD (ENG)

14.30 – 15.30 Break

15:30–19:30

Jewish Classical Texts and Thought

Chair: *Mikhail Vogman* (Department of Jewish Studies, IAAS, MSU).

1. **Ariel Neri** (Ben Gurion University). Juridical Tikkun Olam: Bribery as a Substance of Disgust (ENG)
2. **Mikhail Vogman** (Department of Jewish Studies, IAAS MSU). Calendar and Identity in the Book of Judith (Yehudi) (RUS)
3. **Leonid Bimbat** (Rabbi, Department of Jewish Theology and Culture, Russian State University for the Humanities). Metaphorical models of the Jewish calendar (RUS)
4. **Aaron Adler** (The Herzog College in Jerusalem). Universalism in Maimonides' Halakhic Writings (ENG)
5. **Uri Gershovich** (Department of Jewish Culture, Institute of Philosophy, St. Petersburg State University; Department of Jewish Studies, IAAS, MSU). Language in an Eschatological Perspective According to Talmudic Sources (RUS)
6. **Arkady Kovelman** (Department of Judaic Studies, IAAS, MSU). "Ubi bene ibi patria". Brodsky and Shestov on the Apotheosis of Groundlessness (RUS)
7. **Julia Matushanskaya**. (Department of Religious Studies of Kazan / Volga Federal University). Exploring the Most High: The Mystical Agnosticism of Fritz Mauthner (RUS)

Modern and New Times

Chair: *Artur Markowski* (University of Warsaw)

1. **Ignacio Rullansky** (National Research Council of Argentina; National University of San Martin; National University of La Plata). Ethnic diversity and State violence: Cohabitation and Mourning in Argentina's Jewish and Indigenous Communities (ENG)
2. **Lida-Maria Dodou** (University of Vienna). Austro- Salonican Jews 1909-1915: the forgotten story of a group transcending boundaries (ENG)
3. **Walter Ludovico Koppmann** (National Scientific and Technical Research Council; University of Buenos Aires). The Jewish Working Class of Buenos Aires, 1905-1930 (ENG)
4. **Rumyana Marinova-Christidi** (Sofia University named after St. Kliment Okhridski). The Jews in Communist Bulgaria (ENG)
5. **Daria Zaichenko** (IAAS MSU, Moscow, student). Sephardic Matrimonial Relationships in the Early Modern Diaspora (RUS)
6. **Lilia Mantsevich** (BSU, Minsk). Jewish Organizations in France: Classification and Political Participation (RUS)

The Eternal Jew(s) of the Jewish Theatre

Chair: *Olga Levitan* (The Israeli Center for the Documentation of the Performing Arts, Tel-Aviv University; Department of Theater Studies, Hebrew University of Jerusalem)

1. **Yair Lipshitz** (Department of Theatre Arts, Tel Aviv University). Structures of Time in *The Eternal Jew*: from Midrash to Ritual to Theatre (ENG)
2. **Boris Yentín** (Archive of the Writers' Union of Israel, Tel Aviv). Reconstruction of *The Eternal Jew* in *Tzemach* production (Habima, 2017) (RUS)
3. **Freddie Rokem** (Department of Theater Arts, Tel Aviv University). The Hebrew Language on the Stage: Moscow/Prague/Jerusalem (ENG)
4. **Olga Levitan** (The Israeli Center for the Documentation of the Performing Arts, Tel-Aviv University; Department of Theater Studies, Hebrew University of Jerusalem). European Wanderings of Habima Theatre (1926-1937) (RUS)
5. **Corina L. Petrescu** (University of Mississippi, USA). The Art of Survival: Dina Koenig and Yiddish Theater in Eastern Europe (ENG)
6. **Diego Rotman** (Department of Theater Studies, Hebrew University of Jerusalem). Performing Jewish Ethnography: Temporary Structures and Mobile Landscapes in Jewish Sukkoth (ENG)

(Un)Open Pages of Archival Documents

In Memoriam of Efim Iosifovich Melamed

Chairs: *Alexander Ivanov* (St. Petersburg Judaica Center of the European University in St. Petersburg), *Alla Sokolova* (State Museum of the History of Religion, St. Petersburg)

1. **Tatiana Shishkina** (independent researcher, St. Petersburg). Participation of the Cabinet of Jewish Culture in the preparation of materials for the "Black Book" (RUS)
2. **Lara Lempertiene** (Jewish Studies Center at the Cultural Heritage Research Department of the M. Mazvydas National Library of Lithuania). From Library to Archives: new approach to the Judaica Collection of the National Library of Lithuania (RUS)
3. **Alla Sokolova** (State Museum of the History of Religion, St. Petersburg). Jewish "museum's kitchen" in the light of the registration documents of 1930s. (RUS)

4. **Yuri Snopov** (independent researcher, Brno). Jewish religious life in Moscow in 1945-1953 from the point of view of the Representative of the Council for the Affairs of Religious Cults in Moscow and the Moscow Region and his correspondents (RUS)
5. **Natalia Mitsyuk** (Smolensk State Medical University). Genealogical potential of formular lists of doctors and pharmacists of Jewish origin in Smolensk province (RUS)
6. **Vladimir Kolesov** (independent researcher, Krasnodar). Dzhegonas Mountain Jews in the Modern Digital Archives of the XX Century History (source aspect) (RUS)
7. **Alexander Ivanov** ("Petersburg Judaica" Center, European University at St. Petersburg). Destiny of the Jewish Section's Archive of the State Museum of Ethnography in Leningrad (RUS)

Round Table: Rybnitser Rebbe: Biography, Hagiography, Cult

Chair: *Dov-Ber Kerler* (Indiana University, Bloomington)

1. **Valery Dymshits** ("Petersburg Judaica" Center, European University at St. Petersburg). Stories about the Rybnitser Rebbe and the Typology of Hagiographic Texts (RUS)
2. **Maria Kaspina** (Department of Theology of Judaism, Biblical and Jewish Studies, Russian State University for the Humanities, Moscow). The Motive of Ritual Immersion into Mikvah in the Stories about the Rybnitser Rebbe (RUS)
3. **Natalya Kireeva** (Department of Jewish Theology and Culture, Russian State University for the Humanities, Moscow). "There was Tzaddik in Rybnitsa Ghetto": Narratives about Chaim Zanol Abramowitz in the Holocaust Context (RUS)
4. **Svetlana Amosova** (Research Center of the Jewish Museum and Tolerance Center; Institute of Slavic Studies, RAS, Moscow). Rybnitser Rebbe and Stories of Migration in Israel (RUS)
5. **Irina Dushakova** (HSE University, Moscow). Media Messages about the Rybnitsa Rebbe: Main Sources and Channels of Transmission (RUS)
6. **Dov-Ber Kerler** (Indiana University, Bloomington). Faith, Trust and Reliability - the Authenticity of the Transmission of the Dialect Speech of the Rybnitser Rebbe in the Oral Narration of one of his American Hasidim (RUS)
7. **Lyubov Lavrova** (Research Center of the Jewish Museum and Tolerance Center, Moscow). Interference of English in Hasidic Yiddish on the Example of Hagiographic Sources about the Rybnitser Rebbe (RUS)

Holocaust Memorialization, Traumatic Memory, and the Present Situation

Chairs: *Irina Rebrova* (Center for Research on Antisemitism at the Technical University Berlin),
Arkady Zeltser (Yad Vashem Institute, Jerusalem)

1. **Victoria Khiterer** (Millersville University, USA). Why Did it Take so Long for a Monument to be Built in Babi Yar, the Largest Holocaust Site in the Soviet Union? (RUS)
2. **Alexander Friedman** (Saar University, Germany). Memorialization of the Holocaust in Ukraine: Brody and Berezno (RUS)
3. **Jeanne Keberlein** (Heinrich-Heine-Universität Düsseldorf, Germany). Destruction of Jewish Male and Female Patients in a Psychiatric Clinic in Vinnytsia in 1941-1942 (RUS)
4. **Kara Tableman** (Phoenix, USA). Commemoration and Its Vicissitudes: Three Internment/Deportation Camps, Then and Now (ENG)

5. **Anna Kirzyuk** (Moscow School for the Social and Economic Sciences “Shaninka”, Moscow). Unwelcome Memory Today: Who Supports the Memory of the Holocaust Victims in Russia (RUS)

19:30. New Judaica Book Presentation

July, 12

11:00 – 14:30

Biblical Studies and History of Ancient Israel (Part 1)

Chair: Mikhail Seleznev (HSE University, Moscow)

1. **Alexey Lyavdansky** (HSE University, Moscow). The Motive of Heroine / Hero' Childlessness in the Literature of the Ancient Levant (RUS)
2. **Igor Bessonov** (Free University, Moscow). The Dream of Nebuchadnezzar in Daniel 4 - the Origin of the Image of the "World Tree" and its Possible Historical Context (RUS)
3. **Sergey Tischenko** (independent researcher, Moscow). The Story of the Flood (Gen 6–9) and an Origin of the Cultic Term *rêah nîhôah* (RUS)
4. **Leonid Dreyer** (Department of Theology of Judaism, Biblical and Jewish Studies, RSUH, Moscow). How Many Oxen Did the Prophet Elisha Have? New Reading of 1 Kings 19:19 (RUS)
5. **Mikhail Karanaev** (independent researcher, Moscow). The Hasmonean State in Russian Pre-Revolutionary Historiography (mid. 19th century - beg. 20th century) (RUS)
6. **Alexandra Sgonnova** (Orthodox St. Tikhon University for the Humanities, Moscow). Royal Priesthood. The King's Power Conceptions in Early Judaism (RUS)
7. **Anna Luneva** (St.Petersburg State University, St.Petersburg). Ἰουδαῖος/ Ἰουδαϊσμός: the Problem of Interpretation of the Terms in Modern Historiography (RUS)

Jews in the USSR (Part 1)

Chair: Gennadiy Kostyrchenko (Institute of Russian History, RAS, Moscow).

1. **Konstantin Karpekin** (State Archive of Vitebsk Region, Vitebsk). Social and Living Conditions of Rabbis and Rezniks in the Byelorussian SSR in the 1920s – 1930s. (RUS)
2. **Gennadiy Kostyrchenko** (Institute of Russian History, RAS). Crimea and Birobidzhan as Alternative Projects of Ethnoterritorial Autonomy of Soviet Jews (RUS)
3. **Anna Khushkova** ("Petersburg Judaica" Center, European University at St. Petersburg). USSR Ministry of State Security and “Clandestine” Cakes: Jewish Ethnic Business Between Politics and Economics (RUS)
4. **Alexander Lokshin** (Department of Israel and the Jewish Communities, The Institute of Oriental Studies of the RAS, Moscow). Zionist Parties and Organizations in the Soviet Russia and the Soviet Union. 1917- early 1930s. The Attitude of the Authorities to Zionist Movement in the Soviet Union (RUS)
5. **Dmitry Nechiporuk** (Tyumen State University, Tyumen). Coverage of Jewish Autonomous Region by American Press, and Soviet-American Relations in 1931-1991 (RUS)

6. **Konstantin Mogarichev** (State Archives of the Republic of Crimea). “A Larin’s Crimean Story”: Mikhail Lurye (Yurii Larin) and the Projects of Jewish Territorial Autonomy in the USSR (1920-s) (RUS)

Yiddish: Language and Culture

Chair: *Mikhail Krutikov* (Michigan University, Ann Arbor, USA)

1. **Velvl Chernin** (Institute for Euro-Asian Jewish Studies, Israel). The Problem of Authentic Speech in Modern Yiddish Prose (RUS)
2. **Valentina Fedchenko** (Institute of Oriental Languages and Civilizations; University Paris IV - Sorbonne, Paris). Alternative YIVO: Yiddish Grammar by E. Falkovich (1940) in the Context of Soviet Linguistics (RUS)
3. **Larissa Privalskaya** (independent researcher, Moscow). 'Having lied once, who'll believe you again?': The Uneasy Lot of Yiddish Converbs (RUS)
4. **Mikhail Krutikov** (University of Michigan, Ann Arbor, USA). Between Horror and Jubilation: the Sublime in Leyb Kvitko’ Poetics (RUS)
5. **Alexandra Polyan** (University of Regensburg, Germany; IAAS MSU, Moscow). The King of Lampedusa in the Context of Post-War Writings by Peretz Markish (RUS)

Mountain Jews: History and Culture

Chair: *Boris Rashkovsky* (IGH RAS, Moscow)

1. **Igor Semyonov** (independent researcher, Moscow). Traditional System of Vocalizing of Hebrew Texts Among the Mountain Jews (RUS)
2. **Boris Rashkovsky (IGH RAS, Moscow)**. Jewish Epigraphy of Eastern Europe and Caucasus seen by the Early Modern European Travelers (RUS)
3. **Ruslan Seferbekov** (Institute of History, Archeology and Ethnology, Dagestan Center of RAS, Makhachkala). Indigenous and Non-Indigenous Peoples of Dagestan: Tats and Mountain Jews (RUS)
4. **Irina Mikhaylova** (independent researcher, Derbent). Samples of Mountain Jew’s Letters Written in Ktav Rashi (RUS)

Digital Ethnography in Jewish Studies

Chairs: *Irina Dushakova* (University HSE, Moscow), *Maria Kaspina* (Department of Theology of Judaism, Biblical and Jewish Studies, RSUH, Moscow)

1. **Arusyak Agababyan** (independent researcher, Krasnodar). Online Practices of «Salvation» of the Mountain Jews’ Language (Statement of a Research Problem) (RUS)
2. **Aleksey Andryushin** (NRU Higher School of Economics, Moscow, bachelor). Perception of Digitalization by Radical Orthodox Groups in the Frame of Antisemitic Prejudices (RUS)
3. **Leonid Ashkinazy** (University HSE, Moscow). Attitude towards Israel and Jews in the Mirror of Demotivators (RUS)

4. **Svetlana Bardina** (Moscow School for the Social and Economic Sciences “Shaninka”, Moscow). Rhetorical Strategies of Attribution Anti-Semitism on Social Media (based on discussions about the ritual burning of animals) (RUS)
5. **Artem Gofman** (Department of Israel and the Jewish Communities, The Institute of Oriental Studies of the RAS, Moscow, PhD candidate). Palestinian-Israeli Conflict Narrative in Instagram (RUS)
6. **Ksenia Gurevich** (RSUH, Center for Social Anthropology, student). Mediatization of Religious Practices in the Period of Social Distancing: Reaction of the Moscow Youth Jewish Community (RUS)
7. **Lyubov Deryabkina** (independent researcher, Krasnodar). Jewish Blogging: Preparing for Shabbat online. Gender Strategies and the Search for Identity (RUS)

The Holocaust (Part 1)

Chair: *Ilya Altman* (Scientific and Educational Center "The Holocaust"; International Scientific and Educational Center for the History of the Holocaust and Genocides; RSUH, Moscow)

1. **Maria Tarasova** (Paris 8 Vincennes — Saint-Denis, Paris; Institut d’Histoire du Temps Présent, CNRS, Paris). On the Other Side of "Paper Walls": Humanitarian Campaign for Holocaust Refugees at the Initiative of Russian-Jewish Anarchists in America, 1938–1948 (RUS)
2. **Maria Gileva** (Russian Research and Educational Holocaust Center; International Scientific and Educational Center for the History of the Holocaust and Genocides; RSUH, Moscow). The Holocaust on the Occupied Territory of the USSR in American Historiography of 1941-1960s (based on materials from the personal archive of Philip Friedman) (RUS)
3. **Ilya Altman** (International Scientific and Educational Center for the History of the Holocaust and Genocides; RSUH, Moscow). Soviet Jews’ Letters about the Holocaust (1941-1945): Source Study Aspect (RUS)
4. **Roman Zhigun** (Archive of Russian Research and Educational Holocaust Center, Moscow). Reception of Soviet and Foreign Films in Letters and Diaries of Soviet Jews in 1941-1945 (RUS)
5. **Nina Moiseeva** (International Scientific and Educational Center for the History of the Holocaust and Genocides, RSUH, Moscow, student). The Theme of the Holocaust in Audiovisual Sources from the Collection of the RSDFFA (movie, photos) (RUS)

Gender Studies

Chair: *Galina Zelenina* (Russian State University for the Humanities, Moscow)

1. **Anton Zarutsky** (Orenburg State Pedagogical University, Orenburg). The wives of the Judaizers of the Orenburg Province and Their Models of Behavior (RUS)
2. **Ekaterina Norkina** (Department of Jewish Culture, St. Petersburg State University, St. Petersburg). Jewish Female Students in St. Petersburg at the Beginning of the 20th Century (RUS)
3. **Marta Simo** (Universitat Autònoma de Barcelona). Jewish Women in the International Brigades during the Spanish Civil War (ENG)

4. **Irina Rabinovich** (Institute of Technology, Holon). Helen Wise Molony's True Love Falters Not: The "New Muscular Jew" and the Docile Jewish Daughter (ENG)
5. **Alexandra Gajowy** (Newcastle University, UK). Where is the Muranów Lily? Unearthing Traces of Queer Jewishness in Contemporary Warsaw (ENG)
6. **Alla Mitelman** (Russian State University for the Humanities, St. Petersburg, student). Gender Characteristics of Modern Jewish Preaching During a Pandemic (RUS)
7. **Michaela Mudure** (Babes-Boyai University, Cluj-Napoca, Romania). Julia Soare and the Stories of a Jewish Family (ENG)

14.30 – 15.30 – break

15.30 – 19.00

The Bible: Translations and Interpretations (2 Part)

Chair: *Mikhail Seleznev* (HSE University, Moscow)

1. **Mikhail Seleznev** (HSE University, Moscow). «Philistines» in the LXX (RUS)
2. **Maria Yurovitskaya** (HSE University, Moscow). The Antiochian version of David's Psalm in 2 Sam 22 (RUS)
3. **Alexei Sivertsev** (Chicago University, USA). Jacob's Image on God's Throne and the Veneration of Images before Iconoclasm (RUS)
4. **Anna Luppova** (HSE University, Moscow). The so-called "Cult Reforms" in Ancient Judea in the Light of Archaeology (RUS)
5. **Roman Fedotov** (HSE University, Moscow): Assyrian architecture in Southern Levant in VIII-VII centuries BCE (RUS)
6. **Maria Bolotnikova** (HSE University, Moscow). Aramaic Translations of the Book of the Covenant, (Exodus 20:22-23:19): Exegesis and Historical Realities (RUS)
7. **Arseniy Gasymov** (HSE University, Moscow). The Quest for Historical Jesus: the Current State of the Debate (RUS)

Jews in the USSR (Part 2)

Chair: *Gennady Estraich* (NYU, USA)

1. **Galina Zelenina** (Department of Theology of Judaism, Biblical and Jewish Studies, RSUH, Moscow). "The Fire of Indignation Pushed My Pen": Anti-Zionism in the Life of one "Average Person" (RUS)
2. **Michael Hickey** (Bloomsburg University of Pennsylvania, USA). Smolensk's Jews and the Great Terror (1936-1938). Preliminary Research Findings (ENG)
3. **Sergey Busko** (Belorussian State University, Minsk). Jewish Cultural Heritage in the Excursion Practice of the Republic of Belarus in the 21 century (RUS)
4. **Joshua M. Karlip** (Yeshiva University, New York). A Surprising Consequence of the Russian Revolution: Reversion and Conversion to Judaism (ENG)
5. **Marina Strukova** (Nizhny Novgorod State University, Nizhny Novgorod). Revival of the Jewish Community of Nizhny Novgorod in the Post-Soviet Period (RUS)
6. **Julia Oisboit** (Humboldt University, PhD student, Berlin). Labour Achievements of Jewish Minority in the Economy and Development of Kaliningrad Region in Early Post-War Years (RUS)

Jews and Christians: The Problem of Relationships

Chair: *Tatyana Khizhaya* (Vladimir State University, Vladimir)

1. **Dmitry Biryukov** (HSE University, Moscow). Gregory Palamas' Topic of Self-Contemplation of Mind: a Jewish Background (RUS)
2. **Polina Ukhanova** (Philology Department, St.Petersburg State University, St.Petersburg). Apocryphic Acts of the Apostle Peter in the Greek Text of the Chronicle of George Amartol (RUS)
3. **Genie Milgrom** (Jewish Genealogical Society of Greater Miami; Society for Crypto Judaic Studies, USA). The Crypto-Jewish Phenomenon and the Return of the Conversos (ENG)
4. **Isabella Biletskaya** (MSU, Moscow, Ph.D. student). Debt Disputes in the Bishopric of Osma at the End of the 15th Century: Ecclesiastical Judges "on the side" of Jewish Creditors? (RUS)
5. **Tatyana Khizhaya** (Vladimir State University, Vladimir). Sabbatarianism Through the Eyes of Jewish Authors of the late 19th - Early 20th Centuries (RUS)
6. **Alexander Zanemonetz** (Yezreel Valley College, Israel). Jews and Russians in Jerusalem, End of 19th – Middle of 20th Centuries: Contacts and Interaction (RUS)
7. **Mikhail Shapovalov** (Omsk Institute of Water Transport, Omsk). Nearby the "Russian Palestine": Russian Pilgrims and Jews in 19th -21st Centuries (RUS)

History of Jews in the Russian Empire (Part 1)

In Memoriam of Professor Viktor Kelner (1945-2021)

Chair: *Dmitry Elyashevich* (PIJS, St.Petersburg)

1. **Dmitry Feldman** (Russian State Archive of Ancient Acts, Moscow). To the History of Jewish Land Ownership in Russia at the End of the 18th - Beginning of the 19th century (RUS)
2. **Marianna Moldaver** (NRU Higher School of Economics, Moscow, PhD student). History of Elaboration of *The Regulation on Jews* (1835) (RUS)
3. **Maria Gulakova** (HSE University, St. Petersburg). Influence of public policy and pogroms on discussions of Jewish deputies from the first State Duma (RUS)
4. **Ekaterina Toleryonok** (Polotsk State University, Polotsk, Belarus). Jewish Farmers and Peasants of Belarus in the Russian Empire: Contacts and Conflicts (RUS)
5. **Alexander Bezarov** (Chernivtsi Y. Fedkovych National University, Chernivtsi). The Jewish Question in the Modernization Policy of the Late Imperial Russia (RUS)
6. **Marharyta Fabrykant** (HSE University, Moscow; Belarusian State University, Minsk). "The Jewish Issue Has Existed in Russia for a Hundred Years": the Rhetoric of Reframing the Jewish History Narrative in S.A Bershadskiy's *Lithuanian Jews* (RUS)

Round Table: Digital Ethnography in Jewish Studies: Results of the Year's Research

Chairs: *Irina Dushakova* (HSE University, Moscow), *Maria Kaspina* (Department of Theology of Judaism, Biblical and Jewish Studies, RSUH, Moscow)

1. **Anna Dyahel** (International University "MITSO", Minsk). Hasidic Pilgrimage to Uman 2020. Belarusian Telegram chats (RUS)
2. **Dmitry Tymoshkin** (Irkutsk State University). "Jewish" Urban Spaces in a Semiotic System Constructed by Local Digital Media (RUS)
3. **Elena Rassolova** (Kazan Federal University, Ph.D. candidate) Will the Digit Remember Everything? Commemorative Practices Among the Younger Generation in the VUCA World (RUS)
4. **Maria Shishigina** (Culturology Department, RSUH, Moscow, Ph.D. candidate). Digital Practices in Progressive Judaism in Russia during the COVID-19 Pandemic (RUS)
5. **Inna Nikitina** (MSU, Moscow, student). Shabbat Online-Practices in Reform Judaism Congregations in Moscow and St. Petersburg (RUS)
6. **Olga Lukyanenko** (RSUH, Moscow, student). Online Synagogue, What Will Happen After the Pandemic? (RUS)
7. **Anastasia Krovitskaya** (University HSE, Moscow, student). Remembrance of the Holocaust in the New Media Age (RUS)

Discussion

The Holocaust (Part 2)

Chair: *Ilya Altman* (Scientific and Educational Center "The Holocaust"; International Scientific and Educational Center for the History of the Holocaust and Genocides; RSUH, Moscow)

1. **Leonid Terushkin** (Archive of Russian Research and Educational Holocaust Center, Moscow). The Fate of Jews during the Holocaust - in the Letters of Representatives of Other Nationalities (RUS)
2. **Ivan Gribkov** (National Research Technological University, Moscow). Judicial Practice of the Holocaust in Transnistria: features of propaganda and law enforcement (RUS)
3. **Svetlana Tihankina** (Russian Research and Educational Holocaust Center, Moscow). The Auschwitz Liberation in the Memories of Jewish Prisoners (RUS)
4. **Natalya Koteneva** (RSUH, Moscow, student). The Holocaust Heritage Protection as a Direction of UNESCO Activity (RUS)
5. **Ruslan Shulga** (Financial University under the Government of the Russian Federation, Moscow). The Holocaust – a Different History? (Through the Prism of Roman Yushkov Case) (RUS)

Identity

Chair: *Mikhail Chlenov* (Sefer Center)

1. **Muhammed Mustafa Ahmed** (Faculty of Arts, Red Sea University, Port Sudan, Sudan). Identity of Jewish Communities in Arab Societies (ENG)
2. **Alexandru Bar** (University of Leeds, U.K.) Tristan Tzara - Communing with other identities (ENG)
3. **Ximena Vanessa Goecke** (Pontificia Universidad Catolica de Chile, Santiago). Jewish "literatures of the self" in Chile: memory notes for a cosmopolitan identity archive (ENG)

4. **Elizaveta Zabolotnykh** (Institute of History and Archeology, Ural Branch of the RAS, Ekaterinburg). "I knew that the Messiah is to come": the metamorphosis of Jewish festive rites in the Soviet city (RUS)
5. **Almaz Ismailova, Artur Dalgatov** (Dagestan State University, Makhachkala). "Jewish Question" in the Confessional Policy of Soviet Society. Bolsheviks and Zionists: Dialectics of Conflict (Oct 1917-1921) (RUS).
6. **Boris Czerny** (Université de Caen-Normandie, France). Salomon Reinach and the «Jewish Question» in Russia (RUS)
7. **Zeev Khanin** (Universities of Ariel and Bar-Ilan; Institute for Euro-Asian Jewish Studies, Israel). New Russian-Jewish Identity - From Post-Soviet Jewry to the Transnational Community (RUS)
8. **Velvl Chernin** (Institute for Euro-Asian Jewish Studies, Israel). Literature as a Factor in the Formation and Development of the Identity of the New Russian-Jewish sub-ethnos (RUS)

19:00-20:00 Free Communication

July 13

10:00-14:00

Jewish Art. Cinema

Chairs: *Vilma Gradinskaite* (Lithuanian National Museum of Art, Vilnius, Lithuania),
Svetlana Pachomova (Moscow School for the Social and Economic Sciences "Shaninka"; NRU
 Higher School of Economics, Moscow)

1. **Tatiana Tereshchenko** (independent researcher, Moscow). Images of Jews in the Medieval Art of Western Europe: Questions of Differentiation and Interpretation (RUS)
2. **Massimiliano Tinini** (University of Granada, Spain, Ph.D Candidate). Hebrew Culture and Aesthetics in the Italian Renaissance. The Aesthetic Lexicon in the Work of Yehudah Abravanel and Its Transfer to Modernity (ENG)
3. **Vilma Gradinskaite** (Lithuanian National Museum of Art, Vilnius, Lithuania). Artist Emmanuel Mane-Katz and his contacts with Lithuania (RUS)
4. **Anna Berezowska** (Higher School for Jewish Studies, Heidelberg, Germany). The Revitalization of the Synagogue Buildings after 1989 in Poland (ENG)
5. **Natalya Ogorelysheva** (independent researcher, ICOMOS-Belarus, Minsk). Transformation of the Objects of Jewish Material Culture in Belarus in the Second Half of the Twentieth Century (A Case Study of the Synagogues in Gomel Region) (RUS)
6. **Svetlana Pachomova** (Moscow School for the Social and Economic Sciences "Shaninka"; NRU Higher School of Economics, Moscow). Nadav Lapid meets Frantz Fanon: Postcolonial Criticism from/of Israel in Cinema in *Synonyms* (RUS)
7. **Elina Vasiljeva** (Daugavpiels University, Latvia). Jewish Text in Latvia Cinema (RUS)

8. **Verena Hanna** (Vienna Doctoral School for Historical and Cultural Studies, Institute for Contemporary History. University of Vienna, PhD candidate). *Between Othering and Alterity in Israeli TV series: The Question of Space* (ENG)

Soviet Jews in World War II (Part 1)

Chair: *Oleg Budnitsky* (HSE University, Moscow)

1. **Yanina Karpenkina** (HSE University, Moscow). *Jews in the shadow economy of the western borderlands of the USSR at the beginning of World War II, 1939-1941* (RUS)
2. **Oleg Budnitsky** (HSE University, Moscow). *Jews in the battle for Crimea, 1941-1944* (RUS)
3. **Gennady Estraiikh** (University of New York; HSE University, Moscow). *Crimean Jewish collective farms: war, evacuation of breeding stock and return* (RUS)
4. **Arseny Starkov** (HSE University, Moscow). *The fight of the justice authorities against anti-Semitism in the rear area during the Great Patriotic War (based on the material of the Chelyabinsk region)* (RUS)
5. **Maria Makarova** (Moscow School for the Social and Economic Sciences "Shaninka", Moscow) *"Why do some people in the city wear black and yellow boots?" Birobidzhan questions to party instructors during the war* (RUS)

History of Jews in the Russian Empire (Part 2)

Chairs: *Dmitry Elyashevich* (PIJS, St. Petersburg), *Artur Markowski* (Warsaw University)

1. **Ilya Barkusky** (RSU named after A. Kosygin, Moscow). *Vilna maskil Nison Rosenthal and his Role in the Capture of the Polish Emissary Konarsky (1838)* (RUS)
2. **Artur Markowski** (Warsaw University). *Ethnic Policy or the imperial security? Tsarist's Okhrana Abroad and the Jewish Question* (RUS)
3. **Asya Veksler** (HSE University, Moscow). *Society for distribution of correct information about Jews and Jewry": 10 Years Dedicated to Education* (RUS)
4. **Anna Kobrinskaya** (Russian State Humanitarian University, Moscow). *All the best to the children: "textbook of the Jewish religion" by N.A. Pereferkovich* (RUS)
5. **Evgenia Pevzner** (St. Petersburg Branch of the Institute of History, RAS, St. Petersburg, postgraduate student). *The role of the Society for Spreading of the Enlightenment among Jews in Russia (OPE) of the Development of Russian-Jewish Intelligentsia. About the Aid of OPE Jews, who studied in higher educational institutions* (RUS)

Israel (Part 1)

Chair: *Dmitry Maryasis* (Department of the Study of Israel and Jewish Communities, Institute of Oriental Studies, RAS, Moscow)

1. **Irina Baulina** (independent researcher, Moscow). *Political cartoon in Israel: characters, Subjects, Trends* (RUS)
2. **Vladimir Mesamed** (Institute of Asia and Africa, Hebrew University in Jerusalem). *Soft Power of Israel in the Confrontation with Iran* (RUS)

3. **Sophia Finkelson** (IAAS MSU; Department of the Study of Israel and Jewish Communities, Institute of Oriental Studies, Russian Academy of Sciences, Moscow). Special features of repatriation during the coronavirus period: the example of the Russian-speaking Aliyah (RUS)
4. **Luisa Khlebnikova** (Department of Jewish Studies, IAAS, Moscow State University, Moscow). Specifics of Perception of Israel in the US Jewish Community in the 2010s: No More Consensus (RUS)
5. **Dmitry Maryasis** (Department of the Study of Israel and Jewish Communities, Institute of Oriental Studies, Russian Academy of Sciences, Moscow). 30 Years of Russia-Israel Cooperation in Trade and Economy. What shall we expect from the future? (RUS)

Antisemitism

Chair: *Viktor Shnirelman* (IEA RAS, Moscow)

1. **Dominika Stefania Wysoczyńska**. (Christian Theological Academy in Warsaw, Warsaw). Antisemitism in baroque Spain as exemplified by the works of Francisco de Quevedo (ENG)
2. **Yulia Oreshina** (Georgia-American University, Tbilisi). Blood libel in cultural and communicative memory of Georgian-Jewish relations (RUS)
3. **Georgy Prokhorov** (State Social and Humanitarian University, Kolomna, Moscow Region). A Jew in a Courtroom: Media Coverage of the Arkadii Kovner Process in the Russian press (RUS)
4. **Maxim Khizhiy** (Vladimir State University, Vladimir). Hieromonk Iliodor (Trufanov): the mask of the Russian anti-Semitism in the early 20-th century (RUS)
5. **Victor Shnirelman** (IEA RAS, Moscow). Fear or belief? How people become anti-Semitic (RUS)

Studies of Jewish Cemeteries and Epigraphic Monuments

Chair: *Alexandra Fishel* (Institute of Oriental Manuscripts of the Russian Academy of Sciences, PHD student)

1. **Mikhail Vasiliev** (*Sefer* Center, Moscow). Sefer Field Research Archive: interim results, present state and future prospects of the project (RUS)
2. **Ekaterina Karaseva, Yulia Amatuni, Kira Kovalenko, Ekaterina Tyurina** (European University in St. Petersburg). Automatic Text Recognition on Pictures of Jewish Tombstone. (RUS)
3. **Ida Shenderovich** (Mogilev). Project "Bundle of Life" in Mogilev (RUS)
4. **Alexandra Fishel** (Institute of Oriental Manuscripts, RAS, Ph.D. student, Kiev). A Squirrel on a Jewish Tombstone - Seriously? Research question (RUS)
5. **Ekaterina Malakhova** (G. Skovoroda Institute of Philosophy, NANU; NaUKMA, History Department). Jewish Cemeteries on Historical Maps: the experience of the ESJF project in Eastern Europe in 2019-2021 (RUS)

Break 14: -00-15: 00

15:00 - 18:30

Round Table “60th Anniversary of the Magazine *Sovetish Heymland*”

Chair: *Maria Makarova* (Russian Jewish Congress, Moscow)

15.00 - 16.10 *Sovetish Heymland* - about the Life of the Editorial Board of the Magazine and Literary Courses

16.20 - 17.20. How Did *Sovetish Heymland* Magazine Shape the Generation of Writers?

Chair: *Mordechai Yushkovsky* (International Yiddish Center at the World Jewish Congress)

17.30 - 18.30 Does Yiddish Literature and Journalism have a Future in Russia and in the World today?

Chair: *Maria Makarova* (Russian Jewish Congress), *Victoria Yuse* (International Yiddish Center at the World Jewish Congress)

Participants: *Vladimir Beider* (Israel), *Mikhail Chlenov* (Russia), *Anna Chlenova* (Israel), *Gennady Estraiikh* (USA), *Shlomo Groman* (Israel), *Felix Khaimovich* (Belarus), *Mikhail Krutikov* (USA), *Moisey Lemster* (Israel), *Alexander Lokshin* (Russia), *Wolf Moskovich* (Israel), *Boris Sandler* (USA), *Elena Sarashevskaya* (Russia), *Roman Spector* (Russia), *Mordechai Yushkovsky* (Israel).

Soviet Jews in World War II (Part 2)

Chair: *Yanina Karpenkina* (HSE University, Moscow)

1. **Irina Makhalova** (HSE University, Moscow). Soviet Post-War Trials Against Female Collaborators: Peculiarities of Stalin's Justice in 1940-50s. (RUS)
2. **Katarzyna Kwiatkowska-Moskalevich** (Adam Mickiewicz University in Poznań (Doctoral School in Humanities) / The Richard Pipes Laboratory at the Institute of Political Studies of the Polish Academy of Sciences in Warsaw). “Lenin Would not Have Forgotten Everything Like Stalin Had”. Soviet Union During World War II in the Collective Memory of Young Polish Communists of Jewish Origin (RUS)
3. **Yulia Oreshina** (Georgian-American University, Tbilisi). Soviet Georgia as a Temporary Asylum: Evacuation to the Georgian SSR during World War II (RUS)
4. **Konstantin Druzhinin** (South Ural State University, PHD student; curator of the funds of the State Historical Museum of the South Urals, Chelyabinsk). Problems of adaptation of Polish Jews recruited to work deep into the USSR in 1939–1940 (RUS)

History of Jews in the Russian Empire (Part 3)

Chairs: *Dmitry Elyashevich* (PIJS, St. Petersburg), *Arthur Markowski* (Warsaw University)

1. **Anton Lyutytsky** (Moscow State Law Academy, Vologda). Jews on the Territory of the Vologda Province (1796-1918; 1919-1929) - a General Description of the Problems and Prospects of Research (RUS)

2. **Semyon Padalko** (Institute of History, St. Petersburg State University, St. Petersburg, undergraduate student). "Beyond the Line": the Jews of Kuban and the Black Sea Region in the Mirror of Statistics (1870s-1910s) (RUS)
3. **Maya Semina** (independent researcher, Ryazan). Metrical Books of the Ryazan Synagogue as a Source of the History of the Local Jewish Community (RUS)
4. **Tatiana Medvedeva** (N.I. Lobachevsky State University of Nizhny Novgorod). Sociocultural Portrait of the Nizhny Novgorod Jewish Community and the Problem of its Incorporation into the Russian Imperial Space at the Turn of the XIX-XX Centuries (RUS)
5. **Anna Nemchinova** (Astrakhan State Technical University, Astrakhan). From the History of the Jewish Community of Astrakhan (on the 155th Anniversary of the Foundation) (RUS)
6. **Sergey Ovsyannikov** (Kaliningrad State University, Kaliningrad). Participation of Jews in the Anarchist Movement in the Smolensk Province (1906-1922) (RUS)

Israel (Part 2)

Chair: *Dmitry Maryasis* (Department of the Study of Israel and Jewish Communities, Institute of Oriental Studies, Russian Academy of Sciences, Moscow)

1. **Evgeny Tartakovsky** (Tel Aviv University, Israel). Is Emigration Worth the Trouble? Satisfaction with Life, Group Identifications, Perceived Discrimination, and Socio-Economic Status of Immigrants and Stayers (RUS)
2. **Rais Suleimanov** (Magazin "Muslim World", Kazan). The Israeli Factor in Jewish-Muslim Relations in Russia in the Post-Soviet Period (RUS)
3. **Anastasia Ovchinnikova** (Moscow School for the Social and Economic Sciences "Shaninka", RANEPa, Moscow, student). The place and the role of religion in the modern politics of Israel: 2009 – present (RUS)
4. **Neil Rogachevsky** (Yeshiva University, Strauss Center, New York). David Ben-Gurion's Case against the Written Constitution (ENG)

Round Table "Jews of Lithuania and Russia: Languages of Memory"

Chair: *Svetlana Panich* (Moscow / Berlin)

Opening word by the Ambassador of Lithuania in Russia *Eitvydas Bajarūnas*

Participants of the discussion:

Markas Zingeris, historian, writer, a former director of Vilna Gaon of Jewish History (Vilnius)

Nerius Šepetis, historian Memory Studies scholar, docent of the Department of History, Vilnius University (Vilnius)

Alla Sokolova, State Museum of the History of Religion, curator of exhibition programs of St. Petersburg Judaica Center of the European University in St. Petersburg (St. Petersburg)

Irina Shcherbakova, historian, a director of the educational programs of the International Memorial (Moscow)

Nikolai Epple, Memory Studies scholar, publicist, translator.

Jews in Siberia: Identity, Migrations and Interethnic Relations

Chairs: *Vladimir Levin (Hebrew University of Jerusalem)*, *Victoria Gerasimova (Omsk State University named after F.M. Dostoevsky, Omsk)*

1. **Elena Berman** (Irkutsk National Research Technical University, Irkutsk). Ethnocultural Heritage of the Folklorist Solomon Beilin (RUS)
2. **Vladimir Rabinovich** (Irkutsk State University, Irkutsk). Contact Field of Interethnic Interaction: How to See the "Other"? (Eastern Siberia, Second Half of the 19th - First Third of the 20th centuries) (RUS)
3. **Irena Vladimirovsky** (Achva Academic College, Beer Tuvia, Israel). Worldview of a Siberian Jew through the Diaries of a Jewish Gold Entrepreneur Yakov Frizer (1869-1932) (RUS)
4. **Polly Zavadviker** (University of Delaware, USA). Siberia as a "New Jewish Center": Refugee Resettlement in World War I (RUS)
5. **Victoria Gerasimova** (FM Dostoevsky Omsk State University, Omsk). Siberia as a Jewish Colony: Public Discussion during WWI (RUS)

18:30-19:00 Closing the conference. Summing up

Organizing committee of the conference:

Svetlana Amosova (junior researcher, Institute of Slavic Studies, Russian Academy of Sciences)

Oleg Budnitsky (Dr., HSE University);

Mikhail Chlenov (Dr., Center "Sefer");

Dmitry Elyashevich (Dr., St. Petersburg Institute of Jewish Studies);

Victoria Gerasimova (Dr., Omsk State University; Center "Sefer");

Maria Kaspina (Dr., Russian State University for the Humanities; Center "Sefer");

Irina Kopchenova (junior researcher, Institute of Slavic Studies, Russian Academy of Sciences; Sefer Center);

Olga Levitan (Dr., Tel-Aviv University; Hebrew University of Jerusalem)

Artur Markowski (Dr., Warsaw University)

Victoria Mochalova (Dr., Institute of Slavic Studies, Russian Academy of Sciences; Center "Sefer");

Mikhail Seleznev (Dr., HSE University);

Anna Shaevich (Sefer Center);